

# 1 Kings 8:23

Authorized King James Version (KJV)

And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:

## Analysis

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**And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:**

This verse contributes to the broader narrative of dedication of the temple, within the book's focus on Solomon's wisdom, temple building, and tragic apostasy. God's covenant faithfulness remains steadfast despite human unfaithfulness, ultimately fulfilled in the new covenant through Christ.

The Hebrew text reveals nuances important for understanding this passage's contribution to 1 Kings' theological message about kingship, covenant, and faithfulness to Yahweh. This verse demonstrates the consequences when God's people—especially their leaders—either follow or forsake the covenant established at Sinai.

## Historical Context

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First Kings was written during or after the Babylonian exile (6th century BCE), reflecting on the monarchy period (10th-9th centuries BCE) to explain why the kingdoms fell. Solomon's reign (c. 970-930 BCE) represented Israel's golden age of

peace and prosperity.

Ancient Near Eastern kingship ideology viewed kings as divine representatives responsible for maintaining cosmic order through right worship. Archaeological discoveries from sites like Megiddo, Hazor, and Samaria confirm the historical reliability of 1 Kings' descriptions of building projects and administrative structures.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

**Hebrews 11:1** — Definition of faith

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. How does the temple as God's dwelling place help us understand Christ's incarnation and the church as God's temple today?
2. What does Solomon's prayer and dedication teach about approaching God in worship and prayer?
3. How does this verse point toward or prepare for the coming of Christ and His eternal kingdom?

## Interlinear Text

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וַיֹּאמֶר ר	יְהוָה ה	אֱלֹהֵי יִם	יִשְׂרָאֵל	אֵין	כִּמּוֹךְ	אֱלֹהֵי יִם
And he said	LORD	God	of Israel	H369	H3644	God
H559	H3068	H430	H3478			H430
בִּשְׁמַיִם יִם	מִמֶּנִּי עַל	וְעַל	הָאָרֶץ	מִתַּחַת	שֹׁמֵר ר	
like thee in heaven	above	H5921	or on earth	H8478	beneath who keepest	
H8064	H4605		H776		H8104	
וְהֵחָסֵד	וְהַחֶסֶד	לְעַבְדֶּיךָ יְיָ	הַהֹלְכִים יִם	לִפְנֵי יְיָ	בְּכָל	
covenant	and mercy	with thy servants	that walk	before	H3605	
H1285	H2617	H5650	H1980	H6440		
לְבָבָם:						
thee with all their heart						
H3820						

## Additional Cross-References

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**2 Samuel 7:22** (References God): Wherefore thou art great, O LORD God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

**Deuteronomy 7:9** (Grace): Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

**Nehemiah 1:5** (Grace): And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:

**Daniel 9:4** (Grace): And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

**Nehemiah 9:32** (Grace): Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little

before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

**Exodus 15:11** (References God): Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?

**1 Samuel 2:2** (References God): There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.

**Jeremiah 10:16** (References Lord): The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: The LORD of hosts is his name.

**Isaiah 40:25** (Parallel theme): To whom then will ye liken me, or shall I be equal? saith the Holy One.

**Psalms 113:5** (References God): Who is like unto the LORD our God, who dwelleth on high,